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Hirsch Library Research Guide



- 1. Dionysus lounges amid the surrounding revelry.
- 2. Dionysus reclines on a cart drawn by two panthers. He is often associated with panthers because myth tells how he transformed himself into a panther and punished two women who denied his divinity.
- 3. Captives from Dionysus' Indian campaign, on the back of the elephant
- 4. Satyr (male) and maenad (female)
- 5. Pan, a forest being with human torso and goat legs
- 6. The old satyr, Silenus, balances a bowl of fruit on his head, an amazing feat since he is usually depicted as inebriated by wine.

The Indian Triumph of Dionysus

Unknown Roman

Roman, Roman Empire, 180-195 AD Marble, Overall: 34 1/2 x 85 3/4 x 9 1/2 in. (87.6 x 217.8 x 24.1 cm)

Museum purchase funded by Lee and Joe Jamail in honor of Caroline Wiess Law

This white marble panel, commissioned by a wealthy Roman follower of the mystery cult of Dionysus, depicts the god's triumphant return after spreading the miracle of wine culture to India and the East. At the composition's center, Dionysus is identified by his headdress of grapes and grape leaves. His languorous pose and relaxed state of undress suggest sensuality.

Around him, graceful female celebrants called maenads dance and play music. Satyrs, male followers with both human and animal characteristics, try to interest the maenads. The old satyr, Silenus, rides a donkey beside Pan, a forest creature who looks back at Dionysus. Young cherubs caress the feet of Dionysus and guide the panthers pulling his cart. Captives taken in India ride on an exotic elephant at the rear of the parade.

A masterpiece of high-relief sculpture, this panel would have formed the front of a sarcophagus, a magnificent place of final rest. It measures about seven feet long and three feet high.

Online Resources:

Hirsch Library Online Catalog

The Metropolitan Museum of Art Heilbrunn Timeline of Art History

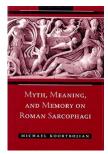
Articles: (full-text access available on-site; off-site access available through your school library or Houston Public Library)

Bodel, John. "Death on Display: Looking at Roman Funerals." Studies in the History of Art 56 (1999): 258-281.

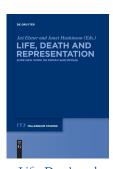
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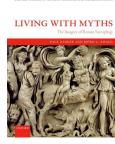
Print Resources:



Myth, Meaning, and Memory on Roman Sarcophagi



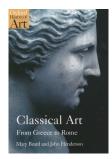
Life, Death and Representation



Living with Myths:
The Imagery of
Roman Sarcophagi



Dionysos at Large



Classical Art: From Greece to Rome

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This reference guide is just the tip of the iceberg on helpful resources in the library's holdings. Many of the suggested resources above have their own bibliographies. Each of these may lead you to other resources that would also be helpful in your research here in the museum or in another library. To find additional resources, use keywords such as "Dionysus" and "Sarcophagi" in the on-line catalog and periodical indexes. Once you find a few relevant titles, pay attention to the subject headings to identify similar materials. Examples of useful subject headings are:

Relief (Sculpture), Roman Art and society--Rome Art, Roman

For guidelines about writing it may be helpful to look at Sylvan Barnet's A Short Guide to Writing about Art, which includes tips for looking, reading, and writing about art. Ask for it at the reference desk. At every stage of your work, please allow the library staff to help you. We can be reached at 713-639-7325 or hirsch@mfah.org